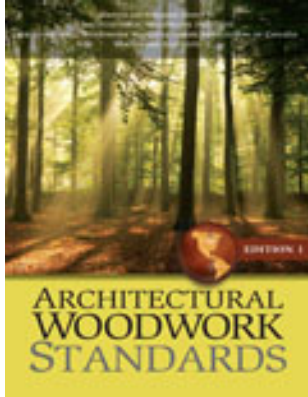




# WOODWORK INSTITUTE

# Southern California Area Meeting

**PRESENTATION:** Mike Hansen, President of S & H Cabinets & Mfg., Inc. and a Joint Standards Committee member, will discuss the differences between the *Architectural Woodwork Standards*, Edition 1 and Edition 2.

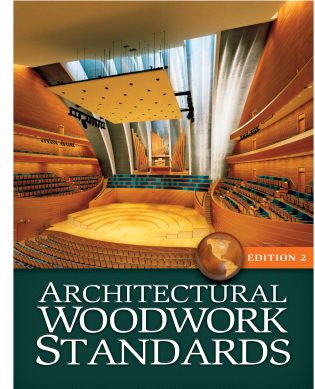


**DATE:** February 25, 2015

**PLACE:** Alta Vista Country Club  
777 Alta Vista Street  
Placentia, CA 92870  
(714) 524-1591

5:30 - 8:00 p.m. \$40 per person  
OOFS  
SPHSB

**COST:** \$40 per person includes dinner  
Alcoholic beverages not included.



**RSVP before February 15th and your reservation to:**

Woodwork Institute  
c/o Marcia Falk  
P.O. Box 980247  
West Sacramento, CA 95798

If you have any further questions, please contact Marcia at [marcia@woodinst.com](mailto:marcia@woodinst.com) or by phone at (916) 214-9334.



## WOODWORK INSTITUTE

Please mail your check or credit card information along with this form to:

Woodwork Institute  
c/o Marcia Falk  
P.O. Box 980247  
West Sacramento, CA 95798

Firm Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Number Attending: \_\_\_\_\_

Attendee Name(s): \_\_\_\_\_

Dinner Entrees (Please select one entree per person): \_\_\_\_\_ Grilled Sirloin Steak \_\_\_\_\_ Grilled Salmon

Charge my Visa

Charge my MasterCard

Check Enclosed

(Please make checks payable to: **Woodwork Institute**)

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ CVC: \_\_\_\_\_

Amount Charged: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

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Signature: \_\_\_\_\_



